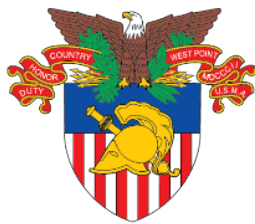




## United States Service Academies Application for Nomination



2018

## **2018 – 2019 Timeline**

June 1, 2018 – October 20, 2018	Applications accepted
November 17, 2018	Candidates notified of their interview time
December 1, 2018 (Tentative)	<b>Academy Day Candidate Interviews</b> 9:00 AM– 5:00 PM (Subject to Change) The University Center (Subject to Change) 3232 College Park Drive The Woodlands, TX 77384
No later than January 14, 2019	Applicants notified of congressional nomination

---

### **2018 SAT Dates**

03/10/2018  
05/05/2018  
06/12/2018

### **2018 ACT Dates**

04/14/2018  
06/09/2018  
07/14/2018

Congressman Brady's SAT Code: **6235**

Congressman Brady's ACT Code: **7689**

---

### **U.S. Air Force Academy**

Admissions Office  
2304 Cadet Drive  
Colorado Springs, CO 80840  
719-333-2520/800-443-9266  
[Air Force Academy Admissions](#)

### **U.S. Merchant Marine Academy**

Admissions Office  
300 Steamboat Road  
Kings Point, NY 11024-1699  
516-773-5000  
[U.S. Merchant Marines Academy Admissions](#)

### **U.S. Military Academy (West Point)**

Admissions Office  
606 Thayer Road  
West Point, NY 10996-1797  
845-938-4011/800-822-2769  
[U.S. Military Academy Admissions](#)

### **U.S. Naval Academy**

Admissions Office  
117 Decatur Road  
Annapolis, MD 21402-9156  
410-293-4361  
[U.S. Naval Academy Admissions](#)

---

### **To access the Academy Application:**

1. Go to: [www.kevinbrady.house.gov](http://www.kevinbrady.house.gov)
  2. Click on the “[Services](#)” tab, and then scroll down to, and click the “[Service Academy Nominations](#)” link. When the Service Academy Nominations page displays, scroll down the page and click on the “[Click here to download the Academy Application Packet \(PDF file - 423KB\)](#)” link.
- You will need Adobe Acrobat Reader to download the application. It is available for free at [www.adobe.com](http://www.adobe.com)

**Tips:**

- To begin typing, click on the “Name” field. You can then tab from field to field.
  - You will not be able to save the information you type using Acrobat Reader.
  - You can type your essay in a word processor and then “copy and paste” to the application.
- 

**Application Instructions**

1. Candidates must meet the following U.S. Constitutional requirements to be considered for a nomination from Congressman Brady:
  - a. Must be at least 17 and not yet 23 by July 1 of the year of admission
  - b. Must be a United States citizen
  - c. Must be unmarried
  - d. **Must be a resident of Congressman Brady's district (TX-08)**
2. The application deadline is **October 20, 2018**. All applications must be complete at the time of submission. A complete application must contain the following:
  - Completed and signed Application for Nomination. **Please do not staple application.**
  - Official high school and college transcripts (if applicable) that shows evidence of GPA and class rank
  - Official SAT or ACT scores. Test scores can only be received from the testing company or be included on a transcript.
  - 3 letters of recommendation. Each person submitting a letter should place the letter in a sealed envelope, sign their name across the seal, and give it to the applicant to submit with their application.
  - 2 wallet or passport size photos. Please write your name on back of each photo.
3. Please type your application. For your convenience, an online version of this application is available at [www.kevinbrady.house.gov](http://www.kevinbrady.house.gov).
4. A candidate must apply for admission to one or more of the Service Academies by **October 20, 2018**.
5. A candidate must receive an interview by the Eighth Congressional District Nominations Board to be considered for nomination.
6. Each candidate will be evaluated on standardized test scores on file at the time of the interview.
7. Do not include attachments or additional information in the application. Attachments will not be considered.
8. Please submit your completed application to:

Office of Congressman Kevin Brady  
Attn: Academy Nominations Coordinator  
200 River Point Drive, Ste. 304  
Conroe, TX 77304  
936-441-5700

**Congressman Kevin Brady - 8<sup>th</sup> District of Texas**  
**U.S. Service Academies - Application for Nomination**

**Legal Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Nickname:** \_\_\_\_\_

**High School:** \_\_\_\_\_ **Male:** \_\_\_\_\_ **Female:** \_\_\_\_\_

**Name(s) of Parent(s) or Guardian(s)**

\_\_\_\_\_ **Relation:** \_\_\_\_\_

\_\_\_\_\_ **Relation:** \_\_\_\_\_

---

**Present Mailing Address:** \_\_\_\_\_

\_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**Alternate Telephone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Permanent Mailing Address:** \_\_\_\_\_

*(if different from above)*

\_\_\_\_\_

---

**Letters of Recommendation have been requested from:**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**Academic Information:**

Date	Class Rank/Size	GPA
_____	_____	_____
_____	_____	_____

---

**Date you opened an Admission File:**

_____	<b>Air Force Academy</b>
_____	<b>Merchant Marine Academy</b>
_____	<b>Military Academy</b>
_____	<b>Naval Academy</b>

**Standardized Test Information:**

Date	Test (SAT/ACT)	Score
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

---

Name: \_\_\_\_\_ Hometown: \_\_\_\_\_

**1. Academy preference (Please rank in order of preference: 1, 2, 3, 4):**

\_\_\_\_\_ Air Force Academy                      \_\_\_\_\_ Merchant Marine Academy  
\_\_\_\_\_ U. S. Military Academy                      \_\_\_\_\_ Naval Academy

**2. I am also seeking a nomination through:**

\_\_\_\_\_ \*President                      \_\_\_\_\_ U.S. Senator John Cornyn  
\_\_\_\_\_ Vice President                      \_\_\_\_\_ U.S. Senator Ted Cruz

*\*A Presidential nomination only applies to applicants who have a parent currently on active military duty or a parent retired from active duty.*

**3. Please indicate your academic status as of October 1, 2018.**

\_\_\_\_\_ High School Senior  
\_\_\_\_\_ Attending an Academy prep school. List institution: \_\_\_\_\_  
\_\_\_\_\_ College (any classification). List institution: \_\_\_\_\_

**4. List below any job you have held for more than 9 continuous months that required you to work a minimum of 10 hours per week? Dates employed                      Employer                      Hours / week                      Position**

Dates employed	Employer	Hours / week	Position
_____	_____	_____	_____
_____	_____	_____	_____

**5. Please describe an activity or program that illustrates your leadership ability or potential.**

(You may discuss as many activities as space allows)

6. Athletic Organizations (Only include activities beginning your freshman year in high school)

Sport	# of Years Involved	# of Letters Earned	Leadership Positions

7. Academic / Student Organizations (Only include activities beginning your freshman year in high school)

Organization	# of Years Involved	# of Letters Earned	Leadership Positions

8. Awards / Honors / Scholarships (List 3 awards, honors, or scholarships that most exemplify your commitment to excellence)

Name of Award	Year Received	Presenting Organization	Award Criteria

**9. Essay topic - “Why I want to attend an Academy”- (The essay must fit inside the box)**

**Please read before signing: I certify that I am a resident of the 8<sup>th</sup> Congressional District of Texas.** I also understand that I will not be given consideration for a nomination if I have not submitted **ALL** the necessary data and/or do not have an **OPEN** admissions file with my first Academy preference by **OCTOBER 20, 2018.**

**PRIVACY ACT OF 1974 STATEMENT:** Congressman Kevin Brady, please monitor my progress in seeking an appointment to the Academy. I hereby give my consent for the Academy to divulge information from my records for this purpose.

PRINTED NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_